

SAN MATEO COUNTY COMMUNITY CORRECTIONS PARTNERSHIP

Probation Department
222 Paul Scannell Drive
San Mateo, CA 94402
(650) 312-8816



John L. Maltbie, County Manager
Adam W. Ely, Deputy County Counsel

Members

John Keene, Chair*
Chief Probation Officer

Adrienne Tissier
Board of Supervisors

Steve Wagstaffe*
District Attorney

Becky Arredondo
District Attorney's
Office: Victims
Representative

Jean Fraser
Health System
Department

Iliana Rodriguez*
Human Services
Agency

Stephen Kaplan
Behavioral Health and
Recovery Services

John Joy
Human Services
Agency: Employment
Services

John C. Fitton*
Superior Court

John Digiacinto*
Private Defender

Susan Manheimer*
Chief, San Mateo
Police Department

Vacant
Service League

Greg Munks*
Sheriff

Anne Campbell
County Office of
Education

*Executive Committee
Members

**400 County Center, Board Chambers, Redwood City
Thursday, June 26, 2014
3:00 P.M.**

AGENDA

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| I. CALL TO ORDER | John Keene,
Chief Probation Officer |
| II. PUBLIC COMMENT | |
| III. ROLL CALL | John Keene |
| IV. OLD BUSINESS | John Keene |
| A. Approval of the 05/29/2014 Minutes (Action) | All |
| V. NEW BUSINESS | |
| A. Chair Welcome | John Keene |
| B. Update on AB 109 Offender Populations (Informational) | |
| • Probation Department (Attachment A) | John Keene |
| • Sheriff's Office (Attachment B) | Greg Munks, Sheriff |
| • Human Services Agency (Attachment C) | Iliana Rodriguez, Director,
Human Services Agency |
| • Health System (Attachment D) | Patrick Miles, Asst. Dir., BHRS
Susan Kole, Director, CHS |
| C. CCP Outcome Measures Discussion and Vote (Action) – (Attachment E) | John Keene |
| D. Discussion on Recidivism Definition (Attachment F) | John Keene/Greg Munks |
| E. Contract Updates/Evidence-Based Practices | John Keene |

F. Future Use of Evidence-Based Practices and Contract Development and Implementation

John Keene/Hong Liu

G. Appointment of Karen Francone as Service League Representative

All

VI. ADJOURNMENT

MEETINGS ARE ACCESSIBLE TO PEOPLE WITH DISABILITIES. INDIVIDUALS WHO NEED SPECIAL ASSISTANCE OR A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION (INCLUDING AUXILIARY AIDS OR SERVICES) TO PARTICIPATE IN THIS MEETING, OR WHO HAVE A DISABILITY AND WISH TO REQUEST AN ALTERNATIVE FORMAT FOR THE AGENDA, MEETING NOTICE, AGENDA PACKET OR OTHER WRITINGS THAT MAY BE DISTRIBUTED AT THE MEETING, SHOULD CONTACT NOELLE VERGARA AT LEAST 72 HOURS BEFORE THE MEETING AT (650) 312-5549 or NVergara@smcgov.org. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE COUNTY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING AND THE MATERIALS RELATED TO IT. ATTENDEES TO THIS MEETING ARE REMINDED THAT OTHER ATTENDEES MAY BE SENSITIVE TO VARIOUS CHEMICAL BASED PRODUCTS.

If you wish to speak to the Committee, please fill out a speaker's slip. If you have anything that you wish distributed to the Committee and included in the official record, please hand it to the County Manager who will distribute the information to the committee members.